

Bramfield Park Primary School



YEAR SIX
2026



26 B75 06 B

**ALL ORDERS MUST BE COMPLETED
Online at
www.campion.com.au
by
Friday 21st November 2025
Using "43R7" as your code**

Orders can still be placed past the 'return date' but it may incur a late fee.

PREPACKAGED DELIVERY SERVICE

HOME DELIVERY

Your order will be delivered by the 28th January 2026 for \$5.00, if placed on or before the return date of Friday 21st November 2025.

Orders placed after the return date will incur additional charges. If ordering later please allow sufficient time for delivery to occur prior to the commencement of the school year.

Please refer to our website @ www.Campion.com.au for all up-to-date information and terms & conditions.

Please tick the items required in the box provided ↓

| Office Use | Description | Item No. | Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|--|---|----------|--------------------------|-------------------|---------------|-----------------|
| YEAR SIX | | | | | | |
| PERSONAL ITEMS FOR STUDENT USE | | | | | | |
| P58541 | Adhesive Tape 18mm x 66m Clear Pilotape | 1 | <input type="checkbox"/> | 1 | 2.72 | 2.72 |
| P55830 | Adhesive Tape Masking 18mm x 50m | 2 | <input type="checkbox"/> | 1 | 3.96 | 3.96 |
| P55257 | Calculator Basic Pocket Jastek <i>(Retain from previous year)</i> | 3 | <input type="checkbox"/> | 1 | 11.16 | 11.16 |
| P52320 | Computer Mouse Wired Kensington <i>(Retain from previous year)</i> | 4 | <input type="checkbox"/> | 1 | 15.16 | 15.16 |
| P50883 | Document Envelope A4 PP With Press Stud Green | 5 | <input type="checkbox"/> | 4 | 1.00 | 4.00 |
| P58510 | Eraser Plastic Pencil Large With Sleeve | 6 | <input type="checkbox"/> | 2 | 0.32 | 0.64 |
| P51685 | Glue Stick 40gm Artline Clear | 7 | <input type="checkbox"/> | 4 | 2.36 | 9.44 |
| P51464 | Headphones Stereo Deluxe Lightweight with Volume Control | 8 | <input type="checkbox"/> | 1 | 9.08 | 9.08 |
| P50186 | Highlighter Marker - Yellow | 9 | <input type="checkbox"/> | 1 | 1.28 | 1.28 |
| P56291 | Marker Artline #70 Bullet Point 1.5mm Black (Xylene Free) | 10 | <input type="checkbox"/> | 1 | 3.96 | 3.96 |
| P55808 | Markers Connector Pens Wallet 12 Assorted | 11 | <input type="checkbox"/> | 1 | 5.64 | 5.64 |
| P56095 | Pen Ballpoint Cap Type Blue Medium | 12 | <input type="checkbox"/> | 4 | 0.28 | 1.12 |
| P56096 | Pen Ballpoint Cap Type Red Medium | 13 | <input type="checkbox"/> | 2 | 0.28 | 0.56 |
| P50006 | Pencil (HB) Columbia Crestmark | 14 | <input type="checkbox"/> | 10 | 0.28 | 2.80 |
| P56237 | Pencil Red Checking/Ruling | 15 | <input type="checkbox"/> | 4 | 0.60 | 2.40 |
| P50208 | Pencils-Coloured 12's Columbia | 16 | <input type="checkbox"/> | 1 | 2.48 | 2.48 |
| P50688 | Pencil Case 325x180mm 2 Zip Name Vinyl Large | 17 | <input type="checkbox"/> | 1 | 4.36 | 4.36 |
| P56414 | Ruler 300mm Plastic Clear Marbig | 18 | <input type="checkbox"/> | 1 | 0.60 | 0.60 |
| P56451 | Scrapbook 335x240mm 64 Page Spirax | 19 | <input type="checkbox"/> | 4 | 1.76 | 7.04 |
| P56243 | Sharpener Pencil Metal Double Hole (HQ) | 20 | <input type="checkbox"/> | 1 | 0.96 | 0.96 |
| P52086 | USB Pocket Flash Drive 32GB - NO RETURNS <i>(Optional)</i> | 21 | <input type="checkbox"/> | 1 | 11.24 | 11.24 |
| P51366 | Whiteboard Markers Bullet Pkt 4 Assorted Eco Micador | 22 | <input type="checkbox"/> | 1 | 5.40 | 5.40 |
| RIGHT or LEFT handed scissors | | | | <u>Choose One</u> | | |
| P50424 | Scissors 152mm Blue/Black Handle - OR - | 23 | <input type="checkbox"/> | 1 | 1.56 | 1.56 |
| P50288 | Scissors 158mm Left Handed Osmer | 24 | <input type="checkbox"/> | 1 | 3.96 | 3.96 |
| <hr/> | | | | | | |
| Sub-total | | | | | | 111.52 |
| SCHOOL CONTRIBUTIONS | | | | | | |
| F82535 | Bramfield Park PS Year 6 School Contribution (per child) | 25 | <input type="checkbox"/> | 1 | 50.00 | 50.00 |
| <hr/> | | | | | | |
| Sub-total | | | | | | 50.00 |
| PARENTS TO SUPPLY | | | | | | |
| 2 x Boxes of Tissues 1 x Hat 1 x Library Bag | | | | | | |
| <hr/> | | | | | | |
| Please name all personal stationery items. | | | | | | |
| <hr/> | | | | | | |
| Sub-total | | | | | | 0.00 |
| <hr/> | | | | | | |
| Total | | | | | | 161.52 |

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|------------|-------------|----------|-----------|----------|---------------|-----------------|
|------------|-------------|----------|-----------|----------|---------------|-----------------|

Number of Boxes ticked:

Postage (Home delivery only) \$5.00

ESTIMATED AMOUNT DUE
(PRICES CORRECT AT 01/09/25) \$